

USM-285 is a 5-part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

U.S. Department of Justice  
United States Marshals Service**PROCESS RECEIPT AND RETURN**  
See "Instructions for Service of Process by U.S. Marshal"

① ✓

PLAINTIFF  
UNITED STATES OF AMERICA  
DEFENDANT  
LARRY B. GOLSON

RECEIVED

COURT CASE NUMBER  
2:06cv331-VPMTYPE OF PROCESS  
Summons & Complaint

2006 APR 17 P 4:11

**SERVE AT** { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
 LARRY B. GOLSON  
 ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
 7736 Deer Trail Road, Montgomery, Alabama 36117

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

R. RANDOLPH NEELEY  
 ASSISTANT U.S. ATTORNEY  
 ONE COURT SQUARE, SUITE 201  
 MONTGOMERY, AL 36104

Number of process to be served with this Form 285  
1Number of parties to be served in this case  
2

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

Signature of Attorney or Originator requesting service on behalf of:

☒ PLAINTIFF  
☐ DEFENDANT
TELEPHONE NUMBER  
(334) 223-7280DATE  
4/12/06**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY— DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin No. 2	District to Serve No. 2	Signature of Authorized USMS Deputy or Clerk H. Chavers	Date 4/17/06
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I hereby certify and return that ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

8650 Minnie Brown Rd  
 Mont. AL. 36117

Date 5/9/06	Time 3:40	<input type="checkbox"/> am <input checked="" type="checkbox"/> pm
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Signature of U.S. Marshal or Deputy

[Signature]

Service Fee \$45.00	Total Mileage Charges including endeavors 10 miles @ 4.45	Forwarding Fee 0	Total Charges \$49.45	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) RETURNED AND FILED \$0.00
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REMARKS:

MAY 17 2006

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED  
 CLERK  
 U. S. DISTRICT COURT  
 MIDDLE DIST. OF ALA.

Form USM-285  
 Rev. 12/15/80  
 Automated 01/00